

SCALE: 1"=20'

SHEET NO. OF SHEETS STA.

PLCT DATE = 3/21/2012

DATE

- 3/21/2012

REVISED

TOTAL SHEET SHEETS NO. FAP. RTE SECTION COUNTY KANE 67 41 527 08-00369-00-SP CONTRACT #: 63659

LEGEND

PROPOSED ALUMINUM STREET LIGHT 40 FT M.H., 10 FT MAST ARM WITH TRANSFORMER BASE

PROPOSED COMBINATION POLE STREET LIGHT 40 FT M.H., 12 FT MAST ARM (SEE TRAFFIC SIGNAL PLANS)

STA # - DENOTES STATIONING LOCATION

PROPOSED ELECTRIC SERVICE INSTALLATION

EXISTING STREET LIGHTING, TO REMAIN EXISTING ELECTRICAL CONDUIT, TO REMAIN

PROPOSED CONTROLLER CABINET

PROPOSED HANDHOLE

P - DENOTES LIGHTING CONTROLLER A1 - DENOTES FIXTURE NUMBER ON GIVEN CIRCUIT

#10 AWG PHASE & GROUND, 600V, TYPE XLP IN 2" GALVANIZED STEEL CONDUIT (OR AS SHOWN)

GRAPHIC SCALE

(IN FEET)